

**WICHITA BOARD OF APPEALS OF REFRIGERATION, AIR CONDITION,  
WARM AIR HEATING AND BOILER**

**CITY COUNCIL BOARD ROOM**

**1st Floor**

**455 N Main**

**9:00 a.m.**

**October 25<sup>th</sup>, 2012**

**Agenda**

- 1. Call to order**
- 2. Approval of August 23<sup>rd</sup> minutes.**
- 3. Public Agenda: Ben Madison (Douglas Street Eats)**
- 4. Old Business**
  - a. City/County**
- 5. New Business**
  - a. Review Article 5**
- 6. Adjournment**

**Next Meeting: November 29<sup>nd</sup>, 2012**